

EXECUTIVE CABINET

Day: Wednesday
Date: 28 September 2022
Time: 1.00 pm
Place: Tameside One, Market Square, Ashton-Under-Lyne, OL6 6BH

| Item No. | AGENDA | Page No |
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| 1. | APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet. | |
| 2. | DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet. | |
| 3. | MINUTES | |
| a) | EXECUTIVE CABINET To consider the Minutes of the Executive Cabinet held on 24 August 2022. | 1 - 10 |
| b) | STRATEGIC PLANNING AND CAPITAL MONITORING PANEL To consider the Minutes of the meeting of the Strategic Planning and Capital Monitoring Panel held on 22 September 2022, and approve the following recommendations: PLACE CAPITAL PROGRAMME - UPDATE REPORT RECOMMENDED That Executive Cabinet be recommended to approve that an order for Welsh slates (£150,000) be made via the LEP Additional Services Contract to be used on Stalybridge Civic Hall in advance of the build contract for the work being finalised due to the current 33 week lead time for delivery. OPERATIONS AND NEIGHBOURHOODS CAPITAL MONITORING REPORT RECOMMENDED That Executive Cabinet be recommended to APPROVE: (i) The inclusion of the 2022/23 Highway Maintenance grant (via GMCA) funding allocation of £3,536,000 to the Council's capital programme. (ii) The allocation of £133,000 from the Dukinfield Cremator scheme existing contingency budget to undertake design work and listed building approval for essential repairs to the chapel roof and | 11 - 16 |

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, to whom any apologies for absence should be notified.

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steeples at Dukinfield Crematorium as set out in section 2.26 of this report.

URGENT ITEM – GODLEY GREEN PLANNING APPLICATION RECOMMENDED

That a recommendation is made to Full Council that the Council’s Speakers Panel consider the Godley Green planning application instead of Strategic Planning and Capital Monitoring because the Council is promoting the application and it would be preferable to have a separation of roles to avoid either an appearance or challenge of bias and/or predetermination.

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| c) | ENVIRONMENT AND CLIMATE EMERGENCY WORKING GROUP | 17 - 20 |
| | To receive the Minutes of the proceedings of the Environment and Climate Emergency Working Group held on 7 September 2022. | |
| 4. | MONTH 4 FINANCE MONITORING REPORT | 21 - 34 |
| | To consider the attached report of the First Deputy, Finance, Resources and Transformation / Director of Finance. | |
| 5. | EQUALITIES STRATEGY | 35 - 60 |
| | To consider the attached report of the Executive Member, Education, Achievement and Equalities / Assistant Director, People and Workforce Development. | |
| 6. | TRANSFORMING ADULT SOCIAL CARE IN TAMESIDE – PEOPLE AT THE HEART OF CARE: PHASE 2 | 61 - 80 |
| | To consider the attached report of the Executive Member, Adult Social Care, Homelessness and Inclusivity / Director of Adults Services. | |
| 7. | SCHOOLS STRATEGY | 81 - 92 |
| | To consider the attached report of the Executive Member, Education, Achievement and Equalities / Director of Education (Tameside and Stockport). | |
| 8. | SEND UPDATE | 93 - 126 |
| | To consider the attached report of the Executive Member, Education, Achievement and Equalities / Director of Education (Tameside and Stockport). | |
| 9. | STAYING PUT POLICY | 127 - 156 |
| | To consider the attached report of the Deputy Executive Leader, (Children and Families) / Assistant Director, Children’s Social Care. | |
| 10. | SHIFT PROGRAMME | 157 - 164 |
| | To consider the attached report of the Deputy Executive Leader (Children and Families) / Assistant Director, Early Help and Partnerships. | |

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Carolyn Eaton, Principal Democratic Services Officer, 0161 342 3050 or Carolyn.eaton@tameside.gov.uk, to whom any apologies for absence should be notified.

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| 11. | PLACES FOR EVERYONE – AUTHORITY FOR EXAMINATION IN PUBLIC To consider the attached report of the Executive Leader / Interim Director of Place. | 165 - 172 |
| 12. | EXTENSION REQUEST: MANAGED CHILDREN'S SOCIAL WORK TEAM (6 MONTHS) To consider the attached report of the Deputy Executive Leader (Children and Families) / Assistant Director, Children's Social Care. | 173 - 178 |
| 13. | FRAMEWORK OF CONTRACTORS TO PROVIDE ADAPTATIONS FOR DISABLED PEOPLE To consider the attached report of the Executive Member (Adult Social Care, Homelessness and Inclusivity)/Director of Adult Services. | 179 - 188 |
| 14. | URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency. | |
| 15. | DATE OF NEXT MEETING To note that the next meeting of the Executive Cabinet is scheduled to take place on Wednesday 26 October 2022. | |